

02? 040949 J/CTU

UNOFFICIAL COPY

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9807 0205 12 001 Page 1 of 2

2002-07-18 09:40:25

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020786684

Loan No. 00000005702939762

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin W Mcmillan Kimberly Mcmillan Husband And Wife, us/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 17, 1997, and recorded on April 4, 1997 in Document 97-234604 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(H) 2

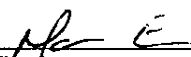
PIN #12-21-323-017-0000 OR PIN #12-21-323-018-0000 LOTS 31 AND 32 IN BLOCK 63 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3215 DORA, FRANKLIN PARK, IL, 60131-0000

Witness my hand and seal June, 18, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
Mark Ennis  
Vice President



BOX 333-CTU

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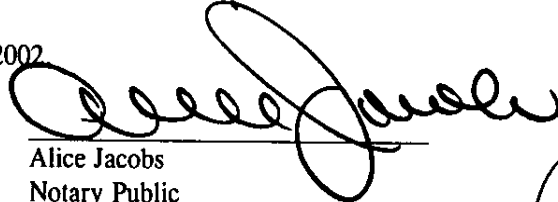
Property of Cook County Clerk's Office

100-622 X00

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 18, 2002



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ladeirdre Monroe  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005702939762  
County of: Cook  
Investor No: 808  
Investor Category:  
Investor Loan No: 241665653755

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