

Loan #: 2000193545

UNOFFICIAL COPY

0020786687

9407 0208 12 001 Page 1 of 4  
2002-07-18 09:41:36  
Cook County Recorder 27.00

022053586 YCTJ

Mail to when recorded:  
PHILLIP MCCABE  
8620 WAUKEGAN RD # 404  
MORTON GROVE IL 60053-2211



## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto PHILLIP MCCABE, AN UNMARRIED MAN AND SHIRLEY KUSSY, AN UNMARRIED WOMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 03-02-00 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 03-09-00, as Document Number 00171263, in, on or to the premises therein described as follows, to wit:

4  
①

PROPERTY ADDRESS: 8620 WAUKEGAN ROAD # 404, MORTON GROVE, IL 60053

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 10-19-109-044-1040

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/1/02

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: Bank Officer

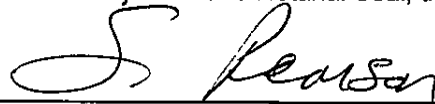
[See notarizations on reverse side]

BOX 333-CT7

State of Illinois  
County of Cook } SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/1/02

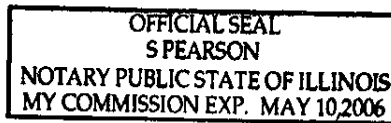


NOTARY PUBLIC

My commission expires: 01-03-06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office

ORDER NO.: 1409 - 007998915  
ESCROW NO.: 1409 - 022053586 1

STREET ADDRESS: 8620 N. WAUKEGAN ROAD UNIT 404  
CITY: MORTON GROVE ZIP CODE: 60053 COUNTY: COOK  
TAX NUMBER: 10-19-109-044-1040

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS "PARCEL"):

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NUMBER LR 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEASTERLY CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND, THENCE SOUTH ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE, 64 FEET; THENCE NORTH 242.83 FEET; THENCE EAST 64 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NUMBER 'A-1' (HEREIN CALLED DECLARATION OF CONDOMINIUM) FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT LR 2789909 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

(SEE ATTACHED)

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ORDER NO.: 1409 007998915  
ESCROW NO.: 1409 022053586 1

LEGAL DESCRIPTION CONTINUED.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CONTAINED IN AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, FOR THE CONDOMINIUM OF MORTON GROVE ESTATES HOMEOWNERS' ASSOCIATION" DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NUMBER LR2789909 (HEREIN CALLED "DECLARATION OF EASEMENTS"), AND PARTY OF THE FIRST PART RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE DECLARATION OF EASEMENTS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Property of Cook County Clerk's Office