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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020786699

9447/0220 32 001 Page 1 of 2
2002-07-18 09:45:31
Cook County Recorder 23.00

GARY J. LAUGHLIN and
CHRISTINE A. LAUGHLIN
5043 N. KILBOURN AVE.
CHICAGO, IL 60630



0020786699

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY J. LAUGHLIN and CHRISTINE A. LAUGHLIN, 5043 N. KILBOURN AVE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of July, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99681795, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 IN THE SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF PART OF LOTS 2 AND 3 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-319-006
Address(es) of premises: 5043 N. KILBOURN AVE., CHICAGO, IL 606302624

Witness Our hand(s) and seal(s), this 16TH day of MAY 2002

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

CF

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 16TH day of MAY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the 1ST VP

BOX 333-CN

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07-06-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02020567255 (Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans*

Residing at _____

OFFICIAL SEAL

Notary Public in and for the State of _____

My commission expires _____

NITA A EVANS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/18/02

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