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2002-07-18 10:45:35

Cook County Recorder

23,00

WHEN RECORDED MAIL TO: MARIA A REYES 3510 W LELAND AVENUE CHICAGO, IL 60618

Loan No. 502684202

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



## **RELEASE OF MORTGAGE**

STATE OF ILLINGIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3510 W LELAND AVENUE, CHICAGO

Permanent Tax No. 121/2010331009

from the lien of a certain mortgage made and executed by MARIA A REYES, to GMAC MORTGAGE CORPORATION on March 24, 2000, and recorded in Document 1 to .00221459, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 4, 2002.

CORPORATE SEAL

MAC Mortgage Corporation

Robe & Pettengill, Limited Signing Officer
3451 Harmond Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

On June 4, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-06-03

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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502684202

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PARCEL 1:

UNIT 3510-2 IN ST. LOUIS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN STAFFORD AND FRANKEL'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09209375, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4.

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE L-02, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 39 09375.