

WHEN RECORDED MAIL TO:
ROB B HEINRICH
205 W RANDOLPH ST SUITE 1750
CHICAGO, IL 60606

Loan No. 306214780



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **155 W HURON UNIT 1D, CHICAGO**

Permanent Tax No.: **17092100171001**

from the lien of a certain mortgage made and executed by **ROBERT B HEINRICH**, to **PREFERRED MORTGAGE ASSOCIATES, LTD.** on **December 16, 1993**, and recorded in Document No. **03064123**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 18, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

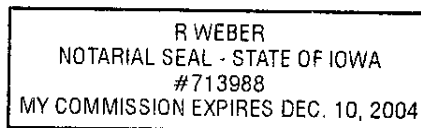
STATE OF IOWA
County of Black Hawk

On **June 18, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-06-06



(Notary's Seal)

2
mnd

RIDER - LEGAL DESCRIPTION

UNIT 156-1"D" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 3: THE WEST 22 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING SPACE "P-5", A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AFORESAID IN COOK COUNTY, ILLINOIS.

17-09-210017-1001

Cook County Clerk's Office

03064123