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0020787360

9477312132 001 Page 1 of 2  
2002-07-18 10:56:04  
Cook County Recorder 23.00



0020787360

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000572136453

02204243951071

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos Linchenat And , Laura M Linchenat, Husband And Wife, its/his/thers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1998, and recorded on September 11, 1998, in Volume/Book 0009 Page 3848 Document 98-811771 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN\* 07364090330000 LOT 29 IN BLOCK 4 IN ELK GROVE VILLAGE SECTION 19 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 6, 1973, AS DOCUMENT NO. 22426695, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1513 WILLIAM CLIFFOR, ELK GROVE VIL, IL, 60007-0000

Witness my hand and seal May, 29, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Lakesha Brooks  
Vice President



BOX 333-CT

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Property of Cook County Clerk's Office

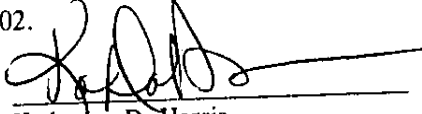
BOX 327-314

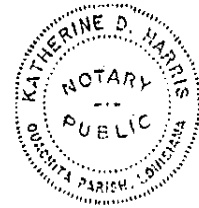
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 29, 2002.

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jeannetta Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005721236453

County of: Cook  
Investor No: 815  
Investor Category:  
Investor Loan No: 241668709812

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