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2002-07-18 11:00:44

Cook County Recorder 27.00



0020787371

Property of Cook County Clerk's Office

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022022521 J/CTI

Loan No. 500614344

RELEASE DEED

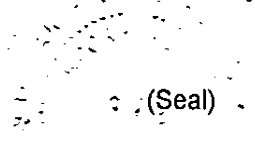
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL TERMAR AND BOGUSLAWA TERMAR, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 00574552 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 6460 W BELLE PLAINE UNIT 405, CHICAGO IL 60634

PIN: 13-18-410-033-1027

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16TH day of APRIL A.D., 2002.



(Seal)

Mid America Bank, fsb.*

BY:

Vice President

ATTEST:

Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

)
SS.
)

COUNTY OF DUPAGE.

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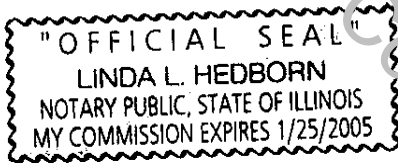
the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1252005

Linda L Hedborn

Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

UNIT 405 IN RIDGEMOOR ESTATES, CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS .

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO 27; AND EXCLUSIVE USE OF STORAGE SPACE 27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90418610.

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ORDER NO.: 1409
ESCROW NO.: 1409

007917918
022022521

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MORTGAGE EXCEPTIONS

MORTGAGE RECORDED JULY 28, 2000 AS DOCUMENT NO. 00574552 MADE BY MICHAEL TERMAR AND BOGUSLAWA TERMAR, HUSBAND AND WIFE, TO MID AMERICA BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$123,000.00 .

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ORDER NO.: 1409 - 007917918
ESCROW NO.: 1409 - 022022521

1

STREET ADDRESS: 6460 W. BELLE PLAINE, UNIT #405
CITY: CHICAGO ZIP CODE: COUNTY: COOK
TAX NUMBER: 13-18-410-033-1027

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 405 IN RIDGEMOOR ESTATES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 27 AND/OR STORAGE SPACE 27 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90418810.

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