

Loan #: NC00F1113
Prepared By:

UNOFFICIAL COPY

0020787455

9467/0043 11 001 Page 1 of 3
2002-07-18 10:54:20
Cook County Recorder 25.50

When Recorded Mail To:
CENTURY MORTGAGE &
FUNDING, INC.
2867 OGDEN AVENUE
LISLE, ILLINOIS 60532



0020787455

Handwritten: 02-1385 04-927
Nations Title
Stamp: MAIL TO

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. NC00F1113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMC INTERNATIONAL MORTGAGE CENTER, INC., 200 GARDEN CITY PLAZA #200 GARDEN CITY, NY 11503 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2002 executed by ALEXANDER BARCAS, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2867 OGDEN AVENUE, LISLE, and recorded as Document No. , by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS 20787454
PLEASE SEE ATTACHED.
A.P.N. #: 20-07-323-019

Handwritten: (B)

Handwritten: 20-22-219-005
P.I.N.: ~~20-07-323-019~~ 6511 S. Rhodes
Commonly known as: 5410 S. DAMEN, CHICAGO, ILLINOIS 60607
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

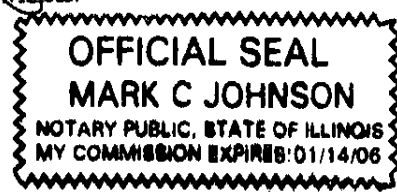
CENTURY MORTGAGE & FUNDING, INC.,
AN ILLINOIS CORPORATION

On 2-27-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MARSHALL FINCH known to me to be the EXEC. V. P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: Marshall Finch
By: MARSHALL FINCH
Its: EXEC. V. P.

Notary Public *Signature*
DUPage County, IL

Signature
Witness:



My commission Expires: 01-14-06



UNOFFICIAL COPY

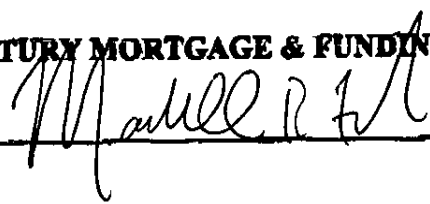
20787455

PAY TO THE ORDER OF: INTERNATIONAL MORTGAGE CENTER, INC

WITHOUT RECOURSE.

CENTURY MORTGAGE & FUNDING, INC

BY: _____



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNOFFICIAL COPY

LOT 46 IN BLOCK 4 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20787455

Property of Cook County Clerk's Office