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2002-07-18 12:21:24

Cook County Recorder 25.50



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**When Recorded, Mail and Return To:**

Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

Loan Number 2070-01126795-035

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
**DECISION ONE MORTGAGE COMPANY, LLC** 6060 J.A. Jones Drive, Suite 800  
Charlotte, NC 28287

all beneficial interest under that certain Mortgage Dated: DECEMBER 20, 2001  
Executed by: **LORRAINE HUGHES, A SINGLE WOMAN** and **JESSICA PARKER, A SINGLE WOMAN**, Mortgagor, to: **Household Bank, f.s.b.**, Mortgagee, and recorded as Document No. 0020049851, on 1-11-2001 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 31-35-118-016-000

PROPERTY ADDRESS: 3625 JACKSON AVE., RICHTON PARK, IL 60471

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY:  
DANIEL J. ROCHE  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000

*Daniel J. Roche*

S4  
P3  
M4  
R1

4958708

Household Bank, F.S.B.

By Bonnie O'Connor Attest: David H. Wick  
Bonnie O'Connor, Asst. Vice President David H. Wick, Asst. Secretary

State of Illinois, County Kane

This 28 day of Jun 2002, before me, the undersigned Notary Public, in and for said State personally appeared, David H. Wick, who, being by me duly sworn, says that he/she knows the common seal of Household Bank, F.S.B., 577 Lamont Rd., Elmhurst, IL 60126 and is acquainted with Bonnie O'Connor, who is the Asst. Vice President of said Federal Savings Bank, and that he/she, the said David H. Wick, is the Asst. Secretary of the said Federal Savings Bank and saw the said Asst. Vice President sign the foregoing instrument and saw the common seal of the said Federal Savings Bank affixed to said instrument by said Asst. Vice President and that he/she, the said Assistant Secretary, signed his/her name in attestation of the execution of said instrument in the presence of said Assistant Vice President and said Federal Savings Bank.

Witness my hand and official seal, this the 28<sup>th</sup> day of JUNE, 2002.

My commission expires:

Karleen Kimberlin  
Notary Public



Notary Public of County Clerk's Office

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**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

COMMITMENT  
Schedule A - Legal Description  
Number: TM45823  
Doc. File No: 197566

4958708

**COMMITMENT - LEGAL DESCRIPTION**

LOT 111 IN UNIT NO. 1, FALCON CREST ESTATES, A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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