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2002-07-18 11:48:13

Cook County Recorder



RELEASE

PIN NUMBER: 2014201064

RÉSIDENT

LOAN NUMBER: 0103174157

THE UNDERSIGNET CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY NORMAN A KATZ AND LUCINDA LEE KATZ

TO MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 12.1 16, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IS DOCUMENT NUMBER IN BOOK , AT PAGE 0010476000 AND FURTHER ASSIGNED TO AS LOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE 15, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF

PIF DATE: JUNE 06, 2002 Noeman Katz

PROPERTY ADDRESS: 5513 SOUTH KIMBARK CHICAGO IL 60637

AS NOMINEA

MORTGAGE ELECTRONIC REGISTRATION FOR GREENPOINT MORTGAGE FUNDING, INC

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 26, 2002

CAROLE O HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

W.

AFTER RECORDING RETURN TO:

STEWART TITLE

WOODFIELD RD. # 102 1515 EAST

SCHAUMBURG, IL

.PREPARED BY: Edmae Cline DS120/ENC-020208

N# 20-14-201-06

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EXHIBIT "A"

File No.: 212299

That part of Lots 3, 18, 19, 20, 21, 22 and the North 52.50 feet of Lots 4 and 5 taken as a tract, in Block 60 in Hopkins Addition to Hyde Park, being a subdivision of the West Half of the Northeast Quarter of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, also that part of the North South 24 foot alley in Block 60 in said Hopkins Addition lying South of the North line of lots 3 and 22 extended, and North of the South line of North 52.50 feet of Lots 4 and 5 taken as a tract, extended West, described as follows: commencing at the Northwest corner of said tract; thence South on the West line of tract 85.52 feet to the place of beginning; thence East parallel 12 he North line of said tract 77.70 feet; thence South parallel to the West line of said tract 26.52 feet; thence West parallel to the North line of said tract 77.70 feet to the West line of said tract; thence North el to aning, a.

Of Column Clark's Office 26.52 feet to the place of beginning, all in Cook County, Illinois.

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