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2002-07-18 11:48:52
Cook County Recorder 23.50



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[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Wells Fargo Home Mortgage, Inc. a California Corporation -**

in and to that certain Real Estate Mortgage dated **June 19, 2002**, all the rights, title and interest of undersigned, executed by **James S. Harris and Michelle T. Harris, Husband and Wife**

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

a corporation
and whose principal place

and recorded in Liber _____ page(s)
State of **20787940 ILLINOIS**

COOK County Records.
described hereinafter as follows:

THE WEST 1/2 (EXCEPT THE EAST 3 FEET) OF LOT 10 AND ALL OF LOT 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 1 IN DEMPSTER D TERMINAL SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF COUNTY CLERK'S DIVISION OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials

PIN: 10-16-329-043 & 10-16-329-051

FIRST AMERICAN TITLE

ORDER # 56945

Handwritten number 3073

**5247 Greenwood Street
SKOKIE, ILLINOIS 60077**

Investor Loan Number: 0265590

ITEM 4240L1 (9907)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF Lake

On **June 19, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060



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STATE OF ILLINOIS
JUDICIAL BRANCH
CLERK OF COURT