UNOFFICIAL 9466019 12:10:46

	Cook County Recorder
Prepared By: BANKERS NATIONWIDE MORTGAGE CORP 11952 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463	0020787983
IOAN NO. : f01512 FOR VALUE RECEIVED the undersigned here MIT LENDING, ITS SUCCESSORS ANY OR AS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, all the rights, title and interest of undersigned 2	NEW YORK 10038 n and to that certain Real Estate Mortgage dated JULY 1, 2002
to BANKERS NATIONWIDE MORTGAGE CORP. a corporation organized under the laws of THE and whose principal place of business is 1195 PALOS HEIGHTS, ILLINOIS 60463 and recorded in Book/Volume No. 20787982 Cook	ARATE OF ILLINOIS SOUTH HARLES AVENUE , as Document No. Courty Records, State of ILLINOIS See Reverse for Legal Description) OIS 60471 Courty Records and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF COOK On JULY 1. 2002 (Date of Execution) me, the undersigned a Notary Public in County and State, personally appeared Report Andrews Report	before and, for said GULKANATAS
known to me to be of the corporation herein which execu instrument, that the seal affixed to said ir corporate seal of said corporation: that was signed and sealed on behalf of s pursuant to its by-laws or a resolution Directors and that he/she acknowledges sa be the free act and deed of said corporation Notary Public	witness: OFFICIAL SEAL LISA HART HOTARY PURILE, STATE OF RUBBOS

Box 64

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20787983

c01512

LOT 9 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 30 FEET OF LOT 10 IN BLOC' 3 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF EAST 1/2 F THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER

THE NORTH 20 FEET) ANL
RUETER AND COMPANY'S RIA
THE WEST 1/2 OF SECTION 35,
THIRD PRINCIPAL MERIDIAN, IN CO.

3/-35-1/3-04/2

UNOFFICIAL COPY

Property of County Clerk's Office