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WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

0020788292

9452/0066 21 001 Page 1 of 3 2002-07-18 14:18:59

Cook County Recorder

25,50

0020788292

FIRST AMERICAN TILLE

Above Space for Recorder's use only

WELLS FARGO BANK MINNESOTA, N.A. AS TRUSTEE FOR REGISTERED HOLDERS OF OPTION ONE MORTGAGE LOAN TRUST 2000-D, ASSET BACKED CERTIFICATES, SERIES 2000-D, WITHOUT RECOURGE

a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to VERNON SPELLS

(Name and Aldress of Grantee) the following described Real Estate situated in the County of <u>COOK</u> in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEFEOF

Permanent Real Estate Index Number(s): 29-12-317-052 29-12-317-045

Address(es) of Real Estate: 598 MERRILL AVENUE, CALUMET CITY I LINOIS 60409

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 24th day of June, 2002.

Impress Corporate Seal Here

KRISTA L. BAGGIANO, Assistant Secretary

DERORAH I WATSON Assistant Secretary

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LOT 29 (EXCEPT THE NORTH 120 FEET THEREOF) IN BLOCK 7 IN G. FRANK CROISSANT'S SUNNY LAWN BEIGN A SUBDIVISION OF THE NORTH 1320 FEET OF THE WEST 1/3 OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 12, NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD; ALSO; LOT 4 (EXCEPT THE NORTH 120 FEET THEREOF) IN BLOCK 18 IN G. FRANK CROISSANT SHADOW LAWN, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST 1/2 OF THE SOUTHWEST ½ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS

State of California. County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO JIEREBY CERTIFY that KRISTA L. BAGGIANO personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and DEBORAH J. WATSON personally known to me



IMPRESS NOTARIAL SEAL HERE

the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to at thority given by the Board of Directors of said corporation, as their tree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of June, 2502		
Commission expires Dec. 06, 2005		
Lori Henry, Notary Pvolic This instrument was prepared by John F. Morreale, Attorney, 449 Taft Avenue, Jen Ellyn, Illinois 60137		
		SENDEURSEQ MENKTAXBEDSYFO: MAIL DEED TO:
MAY TO: TAX BILLS:	Vernon Spells 598 Merrill Avenue	JOE KOSTECK
		(Name)
		9944 S. ROBERTS RD.,108
		(Address)
	Calumet City, IL 604	09 PALOS HILLS, IL 60465
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)

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