# UNOFFICIAL CO \$30788204

2002-07-18 12:27:48

Cook County Recorder

49.00

SPECIAL WARRANTY DEED (CORPORATION TO CORPORATION)



MAIL TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 77 WEST JACKSON BLVD, ROOM 2200 CHICAGO, IL 60604

NAME AND ADDRESS OF TAXPAYER: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT 77 WEST JACKSON BLVD, ROOM 2200 CHICAGO, IL 60604

THIS INDENTURE, made this: \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2003, between GRANTOR (S), FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporation organized and existing under the laws of the United States of America with it's principal office and place of business located at 1 SOUTH WACKER DRIVE—SUITE 3100, CHICAGO, IL, 60606 and duly authorized to transact business in the State of ILL NOIS, party of the first part and, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the State of ILLINOIS party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of <a href="https://linkingline.com/drectors">https://linkingline.com/drectors</a> of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOTS 243 IN E.A CUMMINGS AND COMPANY'S 63<sup>RD</sup> STREET SUBDIVICION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 7.5 EREOF, RECORDED APRIL 3, 1890, AS DOCUMENT NUMBER 1244607, IN COOK COUNTY, ILLINOIS

# UNOFFICIAL COP N 88204 Page 2 5 3 1.

Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

Permanent Index No: 20-18-409-002

Property Address: 6003 S. WINCHESTER AVENUE, CHICAGO, IL, 60636

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto a

affixed, and has caused its na	me to be signed to these	presents 1	by its <u>[/////</u>	President, and
ittested by its ASSISTANT	Secretary, the day and ye	ar first ab	ove written.	
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	FEDER	AL NATI	ONAL MORTG	AGE
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	Jr 1/	11	1=V- 1	
	BY: / 8/10/	616	MA	
	VICE	resident 🧲	🚎 Randi L. A	nderson
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	ATTEST: NO.	Connection	Susan K. C	larke
	7,00126.0	secretary	Susaii IV. Q	larito
STATE OF ITGINIA		2×.		
	) SS	4		
COUNTY OF Fairfax	,			
			0.	
I, the undersigned, a Notary	Public in and for the Cou	inty and S	tate aforesaid, D	O HEREBY
CERTIFY that Randi L. Ar	nderson, person	ally know	n to n.e to be the	YICL
President of Federal Notions	Mosta Associationa corporati	on and _	Susan K. Clar	ke
personally known to me to b	e the HSIGISTONT	Secre	tary of said corre	oration, and
personally known to me to b	e the same persons whos	e names a	re subscribed to	that as such
instrument, appeared before	me this day in person, and Assistant Secreta	ory they	iy ackilowledged	ered the said
Y \ U President and caused the co	reporate seal of said corn	oration to	he affixed theret	to nursuant to
authority, given by the Board	d of the scalars of said corp	id corpora	tion as their free	and voluntary
act, and as the free and volume	ntary act and deed of said	l corporati	ion, for the uses	and purposes
therein set forth.			<del>,</del>	
	.i.			
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	Tranquet	<u>wwx</u>	ull Note	ary Public
	Margaret I	E. Schne	ider	
		1		

## UNOFFICIAL COPPY88204 Page 3 of 3

**COUNTY - ILLINOIS TRANSFER STAMPS** 

Exempt Under Provisions of

Paragraph E Section 4,

Real Estate Transfer Act

Date: 7/6/02

هسوائر ہی

Signature: A. Ulyan

Prepared by:

Codilis & Associates, P.C.

7955 South Cass Avenue, Suite 114

Darien, IL 60561

Our File: 00-5889

Property of Cook County Clerk's Office

### UNOFFICIAL COP20788204

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and sween to before me by the said Agent chis day of 1000 Notary Public Not

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me by the said Agent this day of Wall of 2000 Notary Public Modal Notary Public State of Illinois Hay commission expires: 12/04/02

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, of exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

# **UNOFFICIAL COPY**

Atopens of Cook County Clerk's Office