

UNOFFICIAL COPY

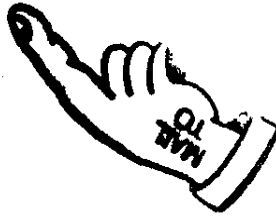
0020788321

Recording Requested By:
Golden West Savings

9452/0097 21 001 Page 1 of 2
2002-07-18 15:35:01
Cook County Recorder 23.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #1841568 "KRUGER" Lender ID:010014/ Cook, Illinois- PIF:06/08/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFF KRUGER, A MARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 10/16/1996 and Recorded 10/24/1996 as Instrument No. 96812014 in the County of COOK State of ILLINOIS

Legal: LOT 23 IN BLOCK 23 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PIN. 14-31-414-011
ADDRESS:1845 N. PAULINA
CHICAGO, IL 60622

Assessor's/Tax ID No.: 14-31-414-011
Property Address: 1845 N. Paulina, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On July 12, 2002

By: 
SANDRA PATTEN, ASST VICE PRESIDENT

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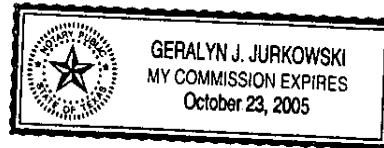
Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 12, 2002 SANDRA PATTEN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Geralyn J. Jurkowski
GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SAA-20010612-0016 ILCOOK COOK IL BAT: 6077/1841568 (XIL)OM1

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