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14:20:47 25.50 Cook County Recorder

This document was prepared by: K. G. Hibben Jr. **Document Preparation** Hastings Property Services, Inc. 1810 8th Ave. Ste A Fort Worth, TX 76110

Record and Return to: Hastings Property Services, Inc. P.O. Box 11649

Fort Worth, TX 75110

ASSIGNMENT OF MORTGAGE

Bk.

Name of Mortgagor. CARL M DITTBURNER AND KATHLEEN A DITTBURNER, HIS WIFE

Name of Mortgagee:

R.J. FINANCIAL SERVICES, INC, A CORPORATION

Original Mortgage Debt:

\$81,500.00

Date of Mortgage:

October 27, 1993

Recording Information &

Inst. 030 46845

Pg.

COOK COUNTY

County:

906 WEST CRESCENT AVE

PARK RIDGE

60068 IL

Mortgage Premises: Parcel Identification Number:

097 51 130 14

Legal Description: See Attached Exhibit "A"

KNOW ALL MEN BY THESE PRESENTS, that

OUNTY CH Dovenmuehle Mortgage Company L.P., a Delaware limited partnership By: Dove muehle Mortgage, Inc., a Delaware corporation, its sole general partner, 1501 Woodfield Road, Schaumburg, IJ 60173

("Assignor") hereby grants, sells, assigns, transfers and sets over unto

("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said Crown Bank, FSB 105 Live Oak Gardens, Casselberry, Florida, 32707 mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation what coever, express or implied , under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

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IN WITNESS WHEREOF,ASSIGNOR, instrument, and has set its hand this, day of, April,	has executed the foregoing as an 2002.
Executed in the presence of:	
Rebecca Kinlough Witness D. A. Jung III/Assistan	t Vice President
STATE OF Texas COUNTY OF Tarrant	D. A. Jung III
On, before me a Notary Public, personally appeared personally known to me (or proved to me can be basis of satisfactor name(s) is/are subscribed to the within instrument and acknowledge the same in his/her/their authorized capacity(ies), and that by his/her the person(s), or the entity upon behalf of which the person(s) acted	y evidence) to be the person(s) whose ed to me that he/she/they executed
IN WITNESS WHEREOF, I set my hand and official seal.	TERESA PELS NOTARY PUBLIC, STATE OF TEXAS MY COMMISSION EXPIRES 10-18-2005
Teresa Pels, My Comm. Exp. 10-18-2005	Clari
DOV 2 Loan No. 0008592263	TSOFFICE
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8592263

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Exhibit A

THE EASTERLY 4 FEET OF LOT 14 AND THE WEST 42 FEET OF LOT 15 IN BLOCK 7 IN UNION ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

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