

# UNOFFICIAL COPY

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2002-07-18 15:23:09

Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & MODIFICATION AGREEMENT** mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **PAUL C. STEFANOS AND DALLASANDRA M. STEFANOS** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE & MODIFICATION AGREEMENT** bearing the 13 & 4 day **SEPTEMBER & FEBRUARY 2001 & 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS** in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. **0010815259 & 0020357584** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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**LOT 55 IN SILO RIDGE ESTATES UNIT TWO, A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **27-07-402-011**

Address(es) of Premises : **54 SILO RIDGE ROAD EAST, ORLAND PARK, ILLINOIS 60467**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 03 of JULY, 2002.

By: \_\_\_\_\_ (SEAL)

Attest: *Jean Huska* (SEAL)

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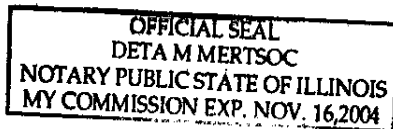
This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JULY, 2002.

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

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Notary of Cook County Clerk's Office