



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 0004028341
Index: 19695
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose partic, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM A. SPIVEY AND STIG J. FOGLEND
Original Mortgagee: CRAGIN FEDERAL BANK FOR SAVINGS
Original Loan Amount: \$82,000.00
Property Address: 2625 N WHIPPLE ST, CHICAGO, IL 60647
Date of DOT: 6/17/92
Date Recorded: 8/5/92
Doc. / Inst. No: 92579579
PIN: 13-25-311-009
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of June 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Michelle M. Lams
Vice President



UNOFFICIAL COPY

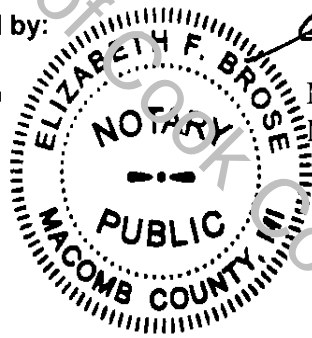
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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 6th day of June 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally know, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Elizabeth F. Brose
Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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EXHIBIT 'A'

JOB #: 406_2114
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LOT 30 IN ALMON BROOK'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 20 TO 37 AND WEST 1/2 OF LOT 19 IN BLOCK 2 IN BROOK'S AND LUND'S SUBDIVISION OF EAST 10 ACRES OF NORTH WEST 1/4 OF SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 13-25-311-009

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