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2002-07-18 13:17:04
Cook County Recorder 23.50



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Return to and Prepared by:
Tammy Smith
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 3359239

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:

COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE, PLANO, TX 75024-3697

(herein "Assignee"), a certain mortgage dated June 21, 2001 made and executed by

Florence M Miller, a single woman

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$60,400.00 which Mortgage is of record in Book/Volume, or Liber No. , at page No. (or as No. ~~1~~) of the COOK County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 8018 S HOYNE AVENUE UNIT 19 No. ~~100~~ 10581266
CHICAGO, IL 60620

TAX ID: 20-31-110-~~004~~-0000
007-1019

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 17, 2001.

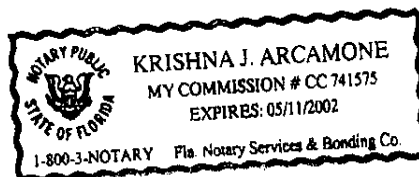


MARKET STREET MORTGAGE CORPORATION

By Leeanne M. Wright
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this July 17, 2001 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

ASILCWD

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Page 2 of 2

STREET ADDRESS: 8018 SOUTH ROYAL AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-31-110-004-0000

LEGAL DESCRIPTION:

UNIT 28 IN VILLA THERESE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 283.50 FEET OF THE WEST 1/2 OF BLOCK 3 (EXCEPT THE NORTH 175 FEET) IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00477722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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