UNOFFICIAL COPENTER 901 6 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(0000738664) 1977180414

[0711503699 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

Cook County Recorder

2002-07-18 14:51:12

23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK
TOR VILLE STATE OF THE STATE OF
27 05020
located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 53023 hereby grants, assigns, and transfers to MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
located atP.O. BOX 2026, FLINT, MI 48501
located atP.U. BOX 2020, PERMIT, III
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1993 , executed by WILFREDO ANTONIO
AND DIGNA ANTONIO, HUSBAND AND WIFE
The state of the s
to GN MORTGAGE CORPORATION
in liber/cabinet at page(s)/
and recorded on AUGUST 23, 1994, in liber/cabinet at page(s)/ drawer document/instrument no. 94742532 microfilm
drawer pin number 07-16-305-018 County
number plat of COOK County
in the
Illinois described hereinafter as follows: Illinois described hereinafter as follows: 12 BEING A SUBDIVISION OF PARTS OF SECTIONS 16
Illinois described hereinafter as follows: LOT 1003 IN STRATHMORE, SCHAUMBURG, UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO AND 17, TOWNSHIP 21 NORTH, RANGE 11, 1972 AS DOCUMENT 22045441, ALL IN COOK COUNTY,
AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEETING, COOK COUNTY, THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT 22045441, ALL IN COOK COUNTY,
THE PLAT THEREOF RECORDED DEFINED TO THE PLATE
TLLINOIS.

Property Address: 435 ABBINGTON, SCHAUMBURG, IL 60194

P=S.002.00058.4 J=mf906acapital.s.01145 MIN# 100027719771804145 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (0000738654 197) 180 114 (1071 150 369) 11 LMC Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 17, 2002 , but effective MAY 16, 2001 0020789016 Page 2 of 2 MATRIX CAPITAL BANK CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally , before me RUANA RANSOM On **MAY 17, 2002** appeared CARLA TENEYCK and personally known to me (or proved co me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY and econowledged to me the corporation executed RUAMA RANSOM (COMMISSION EXP. 02-13-03) Notary public

noome? passes

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MÄUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100027719771804145 MERS VRU PHONE #: 1-888-679-6377 J=mf906acapital.s.01145

P=S.002.00058.4 C=s.054.0061 (NMRI.IL)

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