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2002-07-18 15:43:07
Cook County Recorder 23.00

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Brian E. Egan
Leslie A. Meehan
2332 W. Farwell Ave. Apt 3E
Chicago, IL 60645-4753



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRIAN EGAN and LESLIE MEEHAN, 2332 W. FARWELL UNIT#3E, CHICAGO, IL, his her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. *1, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

*0010205765
PARCEL 1: UNIT 3E IN 2332-34 W. FARWELL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN KENNETT'S SUBDIVISION OF THE EAST 367 FEET OF THE SOUTH 1/2 OF LOT 29 IN SMITH'S ADDITION ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96648606; TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF S-2, PARKING SPACE P-1, AND ROOF SPACE R-4 AND R-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96648606.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-31-117-025-1003

BOX 333-CT

1000 CT
NO ABSHIFT
CC 022043519
DB 7996799

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17000206270

(Continued)

Address(es) of premises: 2332 W FARWELL 3E, CHICAGO, IL

Witness Our hand and seal, this 11th day of June 2002

By: Dawn M. Dollman (Name & Title) First Vice President (SEAL)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF Kane) ss

On this 11th day of June 2002, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and known to me to be the First Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at

OFFICIAL SEAL CHRISTINE J WILKERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21, 2003

Properly Cook County Clerk's Office

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2002-06-11 10:09