

Loan Number: 29171055

9454/0252 52 001 Page 1 of 2  
2002-07-18 15:44:23  
Cook County Recorder 23.50

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Randal A Goetz & Jill A Goetz  
1320 Rosemary  
Northbrook, IL 60062  
Prepared by: Lisa Flournoy  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Randal A Goetz and Jill A Goetz, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/01/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/16/2000 of records, Auditor's File No./Document No. 00903353 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description  
Property Address: 1320 Rosemary Ln, Northbrook, IL 600622720, PIN: 04-03-401-019

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 06/19/2002.

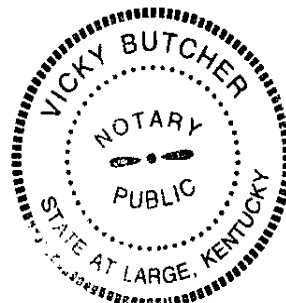
Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/19/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher  
Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



12-3-25

Bank of America Loan Number: 29171055

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 18.9 FEET TO A POINT THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTH WEST HAVING A RADIUS OF 560.58 FEET FOR A DISTANCE OF 81.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE PLACE OF BEGINNING) OF FAIR

ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED SEPTEMBER 9, 1945 AS DOCUMENT 16356212, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office