

8080082564 Min #
Property Address:
10347 SOUTH FOREST AVENUE
CHICAGO; IL 60628
P.I.N: 25-15-105-021

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8687/0015 19 005 Page 1 of 2
2002-07-19 07:39:09
Cook County Recorder 23.50

Drafted By: SHERRY KUS
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
SHELLY L BROWN
10347 S FOREST AVE
CHICAGO, IL 60628-2816



02-01340

**COOK COUNTY
RECORDER
EUGENE "SERGE" ROLLINS
ROLLINS RECORDER**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 16, 1998 made and executed by SHELLY L. BROWN MARRIED TO MICHAEL BROWN of the First part, to NORWEST MORTGAGE INC of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 5881 page 0033, Doc No. 93133807, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 26, 2002

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: *P. Reeder*
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JUNE 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Genevieve Galazka
Notary Public

GENEVIEVE GALAZKA
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 03-24-2008

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LOT 21 IN BLOCK 3 IN W.K. YOUNG'S 103RD STREET SUBDIVISION, BEING A SUBDIVISION County, Illinois:
OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN# 25-15-105-021-0000

Property of Cook County Clerk's Office