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2002-07-19 14:40:12

Cook County Recorder

25.50



## COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instructant must be recorded in:
COOK County, JL
Recording Requeried By:
WF591 WELLS FARGO NOME MORTGAGE, INC.
When Recorded Mail 10:
KEITH BERGELT
2323 GLENVIEW ROAD
GLENVIEW, IL 60025

## SATISFACTION OF MORTGAGE

Loan #: 4944820 LPS #: 587509 Bin #: 06-25-02TL

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trust Administrator hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 2/25/99 made and executed by KLITH D BERGELT and EDLEEN F BERGELT,
HUSBAND AND WIFE to secure payment or the principal sum of \$319500 Dollars
and interest to NORWEST MORTGAGE, INC. 17 the County of COOK and State of IL
Recorded: 5/14/99 as Instrument #: 99469012 in Book: 5050 on Page: 0065
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 04-34-401-028

Property Address: 2323 GLENVIEW ROAD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 25, 2002</u>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In Fact For First Union National Bank, as Trust Administrator as Mortgagee

ΒY

Christina Ling, Vice President

STATE OF CA COUNTY OF Orange

ON June 25, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally arown to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnomized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed che instrument.

Geannine Sullivan, Notary Public

J. Garcia

J. GARCIA
Commission # 1330492
Notary Public - California
Orange County
My Comm. Expires Nov 17, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) X20001

7/12/02

7/17/02

## **EXHIBIT A**

Loan#: 4944820 LPS#: 587509 Bin #: 06-25-02TL

THE NORTH 1/2 OF THE WEST 75.30 FEET OF THE EAST 159.30 FEET LYING NORTH OF THE CENTER LINE OF DEWES STREET OF THE NORTH 481.66 FEET OF THAT PART WEST OF THE EAST 46 ACRES OF LOT 13 IN COUNTY CLERK'S DIVISION (LOT 13 EQUALS THAT PART EAST OF THE CENTER OF TELEGRAPH ROAD) OF THE NORTH 1/2 ESOL PRINCI. OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.