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0020789846

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2002-07-19 08:44:22  
Cook County Recorder 25.50



0020789846



**WARRANTY DEED**

**MAIL TO:**

Francis White  
805 Dempster St., Suite 2W  
Evanston, IL 60201

**SEND SUBSEQUENT TAX BILLS TO:**

Mr. John G. Hall  
Ms. Susan A. Hall  
8332 Tripp  
Skokie, IL 60076

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

THE GRANTOR(S),

**ROBERT C. KRAMER AND MARYANN J. KRAMER, HUSBAND AND WIFE**

of the City of Skokie, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

**SUSAN A. HALL AND JOHN G. HALL, HUSBAND AND WIFE**

Not as Tenants in Common or as Joint Tenants but as **TENANTS BY THE ENTIRETY** all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

**VILLAGE OF SKOKIE, ILLINOIS  
Economic Development Tax  
Skokie Code Chapter 10  
Paid: \$930.00  
Skokie Office 07/03/02**

Commonly known as: **8332 TRIPP, SKOKIE, ILLINOIS 60076**

P.I.N.: **10-22-402-040**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

3M

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DATED this 3rd day of July, 2002.

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X Robert C. Kramer  
ROBERT C. KRAMER

X Maryann J. Kramer  
MARYANN J. KRAMER

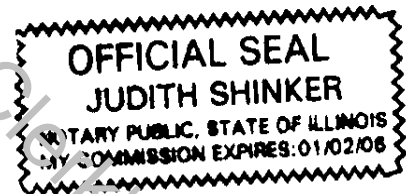
State of Illinois

County of Cook  
JUDITH SHINKER

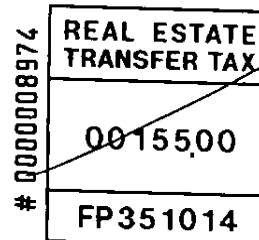
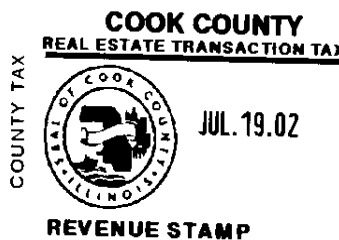
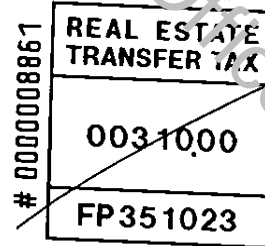
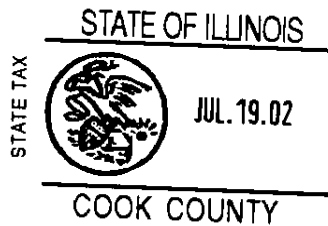
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROBERT C. KRAMER AND MARYANN J. KRAMER** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of July, 2002.

Commission expires 01-02-06. Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954



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MORTON JAY RUBIN P.C. AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: R102088

PROPERTY ADDRESS: 8332 TRIPP  
SKOKIE, IL 60076

### LEGAL DESCRIPTION.

THE NORTH HALF OF LOT 297 AND ALL OF LOT 298 IN KRENN AND DATO'S MAIN AND KOSTNER SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-22-402-040

Property of Cook County Clerk's Office