Cook County Recorder

43.50

LASALLE STREET SUITE 1920 SAGO, IL 60602 0020790140

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

0020790139

MAIL TO:		
National City Mortgage Co.		
Wholesale Department	•	
3232 Newmark Drive Miamaburg, OH 45342		
THE PROPERTY OF MEC COPP	(MD - - - - - - - - - - - -	we notice transform date over and
		by sells, transfers, sets over and
instant to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Driv	e, Miamisburg, UH 45342, Its sui	ccessors and/or assigns, bank's
right, title, and interest in and to the following described mortg	age ("Mortgage") and promissory	note ("Fromissory Note") which
are dated 7/11/02 In the original principal amoun	11 01 S	ine Mongage is described and
restified by the following name(s) of the mo tgr gor(s), instrument	number, and/or book and page nu	imper as recorded #1
COOK County, ILLINOIS		
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
NICHOLE VASSER	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	4	
ENTERPRISE N	ATG CORP	
IN TESTIMONY WHEHEOF, said		has hereunto set its
hand this tay of day of		
ATTEST: Who Tolder		1 .
MIEST. Juna harand	A CO	n. /
Typed Name HULIA PETREVSKI	By: / Wille	21/21
- Jana	LAURIE VEASY	10
Typed Name_TONAL JONES	Name: ODEPATIONS MAN	NAGER -
,	Title: UPERATIONS THE	
STATE OFILLINOIS	•	
COUNTY OF WILL SS:		
	e this. 11TH day of	JULY 2002
The foregoing instrument was acknowledged before to LAURIE VEASY OPERATIONS MAN	this 11TH day of ACER on behalf of ENTERPRIS	SE MIG CORP
	· ///	est Collins
		NOTARY PURLIC

Commission Expiration:

"OFFICIAL SEAL" Nicol Coleman

Notary Public, State of Illinois My Commission Exp. 12/03/2005 ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM59314

0206-6288

Assoc. File No:

UNDER HOLLICOPY

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOTS 34 AND 35 IN BLOCK 2 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 33, NORTH OF THE INDIAN.BOUNDARY LINE AND PART OF THE FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON October 18, 1927 AS DOCUMENT NUMBER 9513 257, IN COOK COUNTY, ILLINOIS.

23-33-102-020 128078 EMERALD AVE

Chap, II. Captall

0020790140