

UNOFFICIAL COPY

Prepared By:

YAMILLETTE GONZALEZ
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINDIS 60607

0020790646

9475/0037 18 001 Page 1 of 3
2002-07-19 09:00:09
Cook County Recorder 25.00

and When Recorded Mail To

SOUTH CENTRAL BANK
AND TRUST COMPANY
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607



0020790646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 800001610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 2002
executed by
Pamela Mui, AN UNMARRIED WOMAN

0020790645

to SOUTH CENTRAL BANK AND TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as
1908 South Wong Parkway, Chicago, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK
AND TRUST COMPANY

On JULY 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd Grayson

By: Todd Grayson
Its: EVP

known to me to be the EVP
and Chuck Rudy

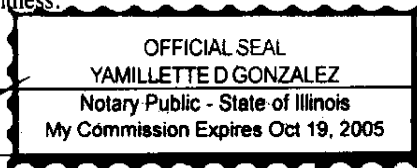
known to me to be CFO

By: Chuck Rudy
Its: CFO

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

Witness:



My Commission Expires 10-19-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

2987973.2.3

32

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

Page 2 of 2

0020790646

17-21-435-051
17-21-435-052
17-21-435-055

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED.

RIDER - LEGAL DESCRIPTION

800001610



UNOFFICIAL COPY

STREET ADDRESS: 1908 SOUTH WONG PARKWAY
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-435-051-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 51 (EXCEPT THE SOUTHEASTERLY 2.10 FEET THEREOF) AND THE SOUTHEASTERLY 3.10 FEET OF LOT 52 TOGETHER WITH THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 51 (SAID POINT BEING 2.10 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 51); THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOTS 51 AND 52, A DISTANCE OF 20.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 2.05 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOTS 51 AND 52, A DISTANCE OF 20.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 2.05 FEET TO THE PLACE OF BEGINNING, IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL:

THAT PART OF LOT 55 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 28.74 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 7.95 FEET; THENCE NORTH 57°-22'-35" EAST, 18.41 FEET; THENCE SOUTH 31°-41'-55" EAST, 8.05 FEET; THENCE SOUTH 57°-41'-12" WEST, 18.38 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 0020705695