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Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS BE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020790737

9475/0130 18 001 Page 1 of 2002-07-19 10:04:54 25.00

Cook County Recorder

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2051 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October, Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page ____, as document No. 0010939360, 0010939361, 0010939362, respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7219-4A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

BOX 333-C

UNOFFICIAL COPY OF Page 2 of Page 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Rea Address(es) of p	al Estate Index Number(s): remises: 7219 S. Ya	21-30-104-034-0000 ites Avenue, Unit 4A, Chicago, IL 60649	
Witness	hand and	seal, this 28th_day of Juneyear of 2002	1:
		Martolan	(SEAL)
		(SEAL)	िका -
		Bullman Bank and Tweet Company	
This instrumen	t was prepared by:	Pullman Bank and Trust Company NAME	
	70_	1000 E. 111th Street Chicago, Illinois 60628	
		ADDRESS	\mathcal{Y}_{r}
STATE OF:	ILLINOIS)		
COUNTY OF:	COOK)		Bi C
I, the undersign	ned, a Notary Public in and f	for said County, in the State aforesaid, DO HEREBY CERTIFY that	e e
Ken O'Malley	, an officer of Pullman B	Bank and Frist Company 1000 E. 111th Street Chicago, Illinois	s 60628
personally kno	wn to me to be the same p	erson whose name is subscribed to the foregoing instrument, appear	red before
•		that he as such person signed, sealed and delivered the said instrume	
			a"
tree and volunt	tary act, for the uses and pu	Tposes therein sectoral.	
Civan undar m	whend and official soal this	28thday ofyear of _2002	
Given under m	y hand and official seal this		
Commission ex	xpires: $9-28-07$	Notary Public: Can Mare Usumi	
==			: " ::1
MAIL TO:	Pullman Bank and Trust Attn: Kenneth O'Malley	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	. C
	1000 East 111 th Street	OFFICIAL SEAL"	
	Chicago, Illinois 60628	ANN MARIE ALNIMRI (1951)	88-23070)
		NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2002	i,

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Property of Cook County Clerk's Office

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ORDER NO.: 1401 - 008023690 ESCROW NO.: 1401 _ 022054824

STREET ADDRESS: 7219 S. YATES #4A

ZIP CODE: 60607 COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 21-30-104-034-0000

LEGAL DESCRIPTION:

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