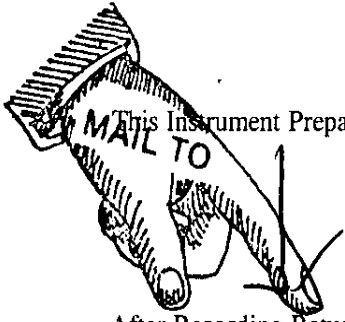


UNOFFICIAL COPY

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7/439/001 10 001 Page 1 of 1  
2002-07-19 09:08:00

Cook County Recorder 23.50



This Instrument Prepared By:

After Recording Return To:

MBC MORTGAGE  
6817 W 167TH STREET  
TINLEY PARK, ILLINOIS  
60477



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 238441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2002 executed by JAMES L. NORTH AND BONNIE NORTH, HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 32 IN COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTUION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-36-313-004

Commonly known as: 18449 HOLLAND ROAD, LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *[Signature]*  
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

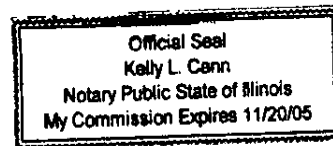
*[Signature]*

Witness:

**P.N.T.N.**

Notary Public *[Signature]*

My commission Expires: 11/20/05 County,



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com



*[Handwritten mark]*

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