

	X			
Release of Deed	Full	Partial		
Know all Men by these presents, (("Bank")	
consideration of one dollar, and ot whereof is hereby acknowledged, GEORGE R FEROLO & CAROL F	does hereby rele	ease, convey ar	nd quit ciaim u	
			nd its/his/their	heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 02/28/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows.	red in, through o r 0010269563 strars Office of <u>C</u> ne property, situa	or by a certain iv Book NA COOK	Page NA County	y, in
SEE ATTACHED EXHIBIT A			1,0	

Property Address: 1705 N 18TH AVE MELROSE PAARK IL 60160

PIN 15-03-115-036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	07/01/02
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BANK ONE, NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aut, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

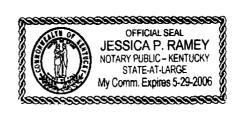
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MONIKA C PERKINS 00414511164185

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Property Search Report



LOGOFF | SEARCH

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Print Report

Legal Description

Application Number:

4511164185

Parcel ID Number:

15-03-115-036

Grantee Names:

CEORGE R. FEROLO

CAROL FEROLO

Property Address:

1705 N 13TH AVE

MELROSE PAARK, IL 60160

COOK County

Legal Description:

LOT 2 AND THE NORTH 16 FEET OF LOT 9 IN BLOCK 17 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF HE NOR (WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOT 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE HE LINOIS

OR A SO OFFICE OF THE SO OFFI NORTHWEST 1/4 OF SECTION AFORESAID, IN COOK COUNT (,) LINOIS.

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