## NOFFICIAL CORY91174

**FORM NO. 835** 

2002-07-19 09:25:14 Cook County Recorder 23.50

60163 ~

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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| FOR THE PROTECTION OF T<br>OR THE REGISTRAR OF TANK                             |                                 |                 |                         |                  |                            |                   | DEEDS    |
|---|---------------------------------|-----------------|-------------------------|------------------|----------------------------|-------------------|----------|
| KNOW ALL MEN BY THES  | FIDECENTO                       | That NAT        | TONAL RA                | NK FO CO         | MMERCE 5500                | ST. CHARLES       | S RD.    |
| BERKELEY, IL 60163  |                                 |                 |                         |                  | and State of               |                   |          |
|   |                                 |                 | •                       |                  |                            |                   |          |
| for and in consideration of the   |                                 |                 |                         | -                |                            |                   |          |
| hereinafter mentioned, and the  |                                 |                 |                         |                  | •                          | the second second |          |
| whereof is hereby acknowledge<br>MICHAEL A. ESPOSITO, A S                       | d, do <u>ES</u><br>SINGLE PERSO | hereby          | Y REMISE,<br>AFT. AVE., | HELEASE, HILLSID | E, CONVEY, and E, IL 60153 | QUIT CLAII        | M unto   |
| (NAME AND ADDRESS)  | ите <b>he</b>                   | eirs, legal rer | esontative              | es and assi      | gns, all the right, t      | itle, interest, o | claim or |
| demand whatsoever   |                                 | - 1             |                         |                  |                            |                   |          |
| bearing date the17Ti  |                                 |                 |                         |                  |                            |                   |          |
| COOK Co   | -                               |                 |                         |                  |                            |                   |          |
| document No. 00942977 A   | •                               |                 |                         |                  |                            |                   |          |
|   | ООК                             |                 | •                       |                  | e of Illinois, to wit:     |                   |          |
| Journal of  |                                 |                 |                         | , 0,2            |                            |                   |          |
| LOT 36 (EXCEPT THE NORTH<br>ROBERTSON AND YOUNG'S SI<br>39 NORTH, RANGE 12 EAST | ECOND ADDITO                    | ON TO STRA      | ATFORD H                | ILLS, IN         | SECTIONS 7 AN              | D 18, TOWN        | SHIP     |
| together with all the appurtenan  | ces and privileç                | ges thereunto   | belonging               | or apperta       | ining.                     |                   |          |
| Permanent Real Estate Index N   | umber(s):                       | 15-07-412-      | -023                    |                  |                            |                   |          |
| Address(es) of premises: 407  | TAFT AVE.,                      | HILLSIDE,       | IL 60                   | 153              |                            |                   |          |
| Witness hand ar   |                                 |                 | 30TH                    | _ day of         | MAY                        | X <b>XQ</b>       | 2002     |
|   | BY:                             |                 | A. Ten                  |                  | DDEG TDENG                 |                   | _(SEAL)  |
|   |                                 | JEPFORY         | Land C                  | GUE, VICE        | PRESIDENT                  |                   | (SEAL)   |
|   | ATTEST:                         | GORDON          |                         | SON, VICE        | PRESIDENT                  |                   |          |
| This instrument was prepared by   | / <u>NATION</u>                 | AL RANK O       | F COMMERI               | CE 5500          | ST. CHARLES R              | D., BERKEL        | EY, IL   |

UNOFFICIAL COPPOSITION 2 of 2

| STATE OF   | ILLINOIS   | - <sub>1</sub>  |                                |   |
|--|--|---|--------------------------------|---|
| COUNTY OF  | COOK   | _ } ss.   |                                | •   |
| l,   | LENA RANIERI   |   | , a no                         | otary public in and for   |
| said County, in the                              | State aforesaid, DO H  | EREBY CERTIFY that                                    | JEFFORY A. TEAGUE              | personally  |
| known to me to                                   | pe theVICE   | President of NATIONAL                                 | L BANK OF COMMERCE             | , a   |
| NATIONAL BANKING                                 | corporation, and <sup>G</sup>  | ORDON V. CARLSON                                      |                                | , personally known to   |
| me to be the $\underline{\underline{v}_{\iota}}$ | E PRESIDENT  | Secretary of said corpora                             | ation, and personally known    | to me to be the same  |
| persons whose nar                                | es are subscribed to th  | e foregoing instrument, ap                            | peared before me this day i    | n person and severally  |
| acknowledged that                                | as such VICE   | President and VI                                      | CE PRESIDENT XSOCK             | Maky, they signed and   |
| delivered the said                               | instrument and caused  | the corporate seal of sa                              | aid corporation to be affixed  | d thereto, pursuant to  |
| authority given by t                             | ne Board of  | ORS of said   | corporation, as their free and | d voluntary act, and as   |
|  |  | n, for the uses and purpos                            | ,                              | • ,   |
| GIVEN u  | nder my hand and   | seal this 7 th  | day of AUNE_                   | 3003  |
|  | macamanamanamanamanamanamanamanamanamana   | mm²   | Gena                           | Ranui   |
| <b>₹</b>   | OFFICIAL SEAL  | -   | NOTARY PL                      | DBUC  |
| · · · · · · · · · · · · · · · · · · ·            | LENA RANIERI   | [[M]](a)  | sion Expires                   | 3.02  |
| $\tilde{c}$                                      | MOTARY PUBLIC, STATE OF THE STA | - Makar hai uphumb                                    | <u> </u>                       |   |
|  |  |   | O.                             |   |
|  |  |   | 10/4/5                         |   |
|  |  |   | 9,                             |   |
|  |  |   |                                | <u> </u>  |
|  |  |   | Off.                           |   |
|  |  |   |                                |   |
| RELEASE DEED<br>By Corporation                   |  |   |                                | ပ   |
| LEASE DE<br>By Corporation                       |  |   |                                | STE<br>09   |
| 田 g  | 2  |   |                                | POSITO<br>ES RD., ST<br>60163-1109                                      |
| Cor  |  | ROPE:   |                                | ESPOSITO<br>RLES RD.  |
| E E E  |  | OF P  |                                | ES RI   |
|  |  | SS C  |                                | HAEL<br>HAEL<br>Y, I  |
|  |  | ADDRESS OF PROPERTY: 407 TAFT AVE. HILLSIDE, IL 60153 |                                | MAL TO: DR. MICHAEL ESPOSITO 5646 ST. CHARLES RD., BERKELEY, IL 60163-1 |
|  |  | 407 HILL  |                                | MA<br>DR.<br>564(<br>BER  |