Recording Requested By: T.D. SERVICE COMPANY

And When Resorted Mail To: T.D. Service company 1820 E. First St., Suite 300 Santa Ana, CA 22 05

MERS MIN#: 100014400005519305 PHONE#: (800) 435-7587

RLS#: 1235997 Loan#: 13308394

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL J. BEUTEL AND ELIZABITI BEUTEL, HUSBAND AND WIFE

Original Mortgagee: PLATINUM HOME MORTGAGE CORPCLATION

Mortgage Dated: AUGUST 31, 2000 Recorded on: SEPTEMBER 14, 2000

as Instrument No. 00717461 in Book No. --- at Page No.

Property Address: 3226 NORTH PAGE AVENUE, CHICAGO, IL 60634

County of COOK, State of ILLINOIS

PIN# 12-23-429-081-0000

Legal Description: LOT 8 (EXCEPT THE NORTH 12 FEET THEREOF) AND LOT (EXCEPT THE SOUTH 13.5 FEET THEREOF) IN BLOCK 5 IN FEUERBORN AND KLODE'S BELMON. TERRACE, BEING A SUBDIVISION FO THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 17, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

Bv:

Julie M. Kidder, Assistant Secretary

PSW X

UNOFFICIAL COPPY91190 Fage 2 of 2

SUSAN RIOS

COMM. #1326724 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Oct. 25, 2005

Loan#: 13308394 RLS#: 1415997

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State of CALIFORNIA County of **ORANGE**

On JUNE 17, 2002 , before me, Susan Rios, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

Witness my hand and official seal.

Name): Susan

PREPARED BY:

Of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705