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0020791128

9/19/004 52 001 Page 1 of 3  
2002-07-19 09:28:02  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

PATRICIA PEREZ  
3620 W 67TH RD  
CHICAGO, IL 60629



**Satisfaction**

Washington Mutual - Wisconsin #:8012153733 "PEREZ" Lender ID:C13/0758353294 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR  
TO FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET  
NATIONAL BANK SUCCESSOR TO PLAZA HOME MORTGAGE BANK, FSB holder of a certain mortgage, whose  
parties, dates and recording information are below, does hereby acknowledge that it has received full payment and  
satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICIA PEREZ A SINGLE WOMAN  
Original Mortgagee: UNITED MORTGAGE CORPORATION A CORPORATION  
Dated: 12/17/1993 Recorded: 01/06/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94016159,  
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-23-122-026-0000

Property Address: 3620W 67TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

FLEET NATIONAL BANK F/K/A BANKBOSTON NA SUCCESSOR TO FLEET NATIONAL BANK F/K/A FLEET  
NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK SUCCESSOR TO PLAZA  
HOME MORTGAGE BANK, FSB  
On June 24th, 2002

By:   
JULIE MULHERN, Assistant Secretary

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Satisfaction - Page 2 of 2  
STATE OF Wisconsin  
COUNTY OF Milwaukee

On June 24th, 2002, before me, CHARLES P CAIN, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



**CHARLES P. CAIN**  
**NOTARY PUBLIC STATE OF WISCONSIN**

CHARLES P CAIN  
Notary Expires: 05/14/2006

(This area for notarial seal)

Prepared By: ZHANNA MELKUMOVA, Zhanna Melkumova WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224 414-359-3300

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LOT 11 AND THE WEST 12 1/2 FEET OF LOT 12 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

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