

UNOFFICIAL COPY

0020791695

0001 05 001 Page 1 of 2  
2002-07-19 09:43:59  
Cook County Recorder 23.50



0020791695

WARRANTY DEED  
Tenancy by the Entirety

The GRANTOR, John T. Burris, married to Rachel Burris, of the Village of Northfield, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable Consideration in hand paid, CONVEY AND WARRANT to Albert Licup and Katherine Licup, husband and wife, of the City of Coronado, California, the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE  
(NON-HOMESTEAD PROPERTY)

not as tenants in common nor as joint tenants, but as tenants by the entirety, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, forever.

Permanent Real Estate Index Number: 16-08-123-005

Address of Real Estate: 166 N. Humphrey Unit 3N and Parking Space P8  
Oak Park, Illinois 60302

Dated this 30 day of May, 2002

*John T. Burris*  
John T. Burris

J.T.N.

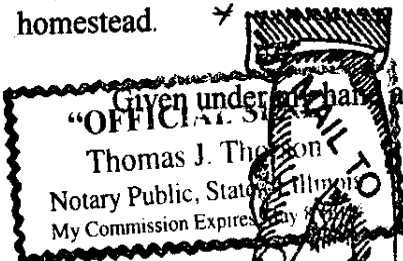
MAY 29 02



STATE OF ILLINOIS )  
COUNTY OF COOK )

# 0000001812	REAL ESTATE TRANSFER TAX
	01944.00
	FP 102801

I, the undersigned, a Notary Public in and for said county, I the state aforesaid, DO HEREBY CERTIFY that John T. Burris is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. \* TO RACHEL BURRIS



*Thomas J. Thorson*  
Notary Public

Given under my hand and seal this 30th day of May, 2002.

This instrument was prepared by Mathai & Thorson, P.C., 3601 N. Ashland, Chicago, IL 60613  
MAIL TO:

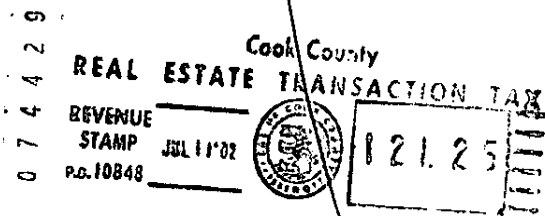
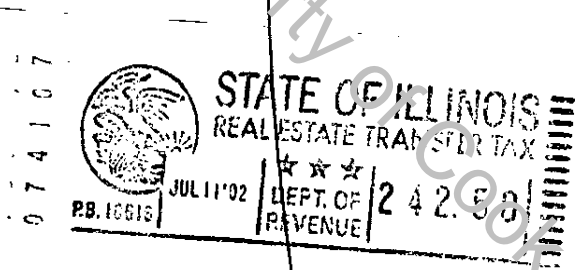
M.M. YORK  
3442 N. SOUTHPOINTE  
CHICAGO IL 60657

SEND SUBSEQUENT TAX BILLS TO  
ALBERT AND KATHERINE LICUP  
166 N. HUMPHREY # 3N  
OAK PARK, IL 60302

# UNOFFICIAL COPY

UNIT 3N AND PARKING SPACE P-8 IN HUMPHREY SUITES CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF  
THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST  
QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED  
AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Cook County Clerk's Office

20791695