## UNOFFICIAL COPY

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Cook County Recorder 25.50

POWER OF ATTORNEY

STATE OF <u>California</u> ) SS.

COUNTY OF San Diego

0020791696

MAIL TO:

whenrewald

MAIL TO:

MULRYAN AND YORK

3442 N. Scathport Chigago, Illinois 60657

I, KATHERINE E. LICUP, of Coronado, California, do hereby make, constitute and appoint ALBERT S. LICUP, of 349 F Avenue, City of Coronado, County of SAN DIESO State of Canfornia, my true and lawful attorney-in-fact, for me and in my name, place and stead, and all business necessary to purchase the property located at and commonly known as 156 N. HUMPHREY, UNIT 3, OAK PARK, Illinois, (SEE LEGAL DESCRIPTION ATTACHED) including the execution and delivery of any and all real estate documents necessary to purchas; said property, including, but not limited to sales agreements, Installment Agreements for Warrancy Deed, mortgages, notes, affidavits, compliance agreements, settlement statements, any other documents necessary to purchase said property and to endorse and receive checks or cash or any payments to be made to me on the closing, whether for purchase price or adjustments of taxes, insurance premiums or otherwise; and further to pay any amounts required by me, whether for taxes or otherwise and to execute any other required documents giving and granting unto ALBERT S. LICU?, said attorney full power and authority to do and perform all and every act and thing whatsoever equisite and necessary to be done in and about the premises as fully, to all intents and purposes as I night or could do if personally present, with full power of substitution and revocation, hercoy ratifying and confirming all that my said attorney or my substitute shall lawfully do or cause one done by virtue hereof.

This Power of Attorney shall expire the day after my real estate closing on the abovementioned property and shall continue to exist even if I become disabled or incompetent.



THE PAIN HUMPIREN SUNES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Math Droperty of Cook County Clerk's Office

20791696

## **UNOFFICIAL COPY**

In witness whereof, I have hereunto set my hand and seal this 29 day of Alace, 2002.
X Katherine E. Licup KATHERINE E. LICUP
STATE OF A ) SS. COUNTY OF Specification )
The undersigned, a notary public in and for the above county and state, certifies that <b>KATHERINE E. LICUP</b> , known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).
Dated: 29 Afr. 2002  Notary Public
The undersigned witness certifies that <b>KATHERINE E. LICUP</b> known to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the use and purposes therein set forth. I believe him or her to be of sound mind and memory.
Dated: 29 APR 2002  Muss K Lauly  Witness