

UNOFFICIAL COPY

0020791708

9414 0014 05 001 Page 1 of 2
2002-07-19 09:50:18
Cook County Recorder 23.50



Prepared By:

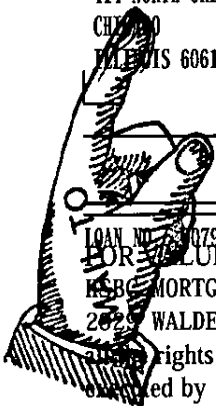
Karen J. NemeC Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO. 20791707

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

KSBG MORTGAGE CORPORATION (USA)
2020 WALDEN AVENUE, DEPEW, NEW YORK 14043

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2002

executed by
Philip Bergquist AND
Ingrid C. Kubitz, Husband and Wife

to CORLEY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20791707

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
700 Raleigh Road, Glenview, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 5-30-02 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES F. BRADY
Its: PRESIDENT

By: GALE L. LUKAT
Its: SECRETARY

Witness:



Notary Public Cook

My Commission Expires 02-18-06 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0079754279

RIDER - LEGAL DESCRIPTION

See Attached

LOT 6 IN PHYLLIS HOLDEN SUBDIVISION, A SUBDIVISION OF LOTS 4 AND 5 IN NORTH SHORE BORDERS, A SUBDIVISION OF PART OF LOT 11 IN ASSESSORS'S DIVISION OF SECTION 35 AND A PART OF LOT 3 IN GEISECKER'S PARTITION IN THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 22, 1944 AS DOCUMENT 13269728 IN COOK COUNTY, ILLINOIS.

04-35-403-030