

Loan Number: 6436640293

Prepared by: Delrecia Blackburn STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Craig Isbell Sharon Fung 939 West Madison 500 Chicago, IL 60607

Prepared by: Bank of America 101 E. Main St., Ste 400, Lowisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Craig Isbell, unmarried and Sharon Fung, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or lemand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/31/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, in Deed Book 9594 of records. Page 0041 10, Auditor's File No./Document No. 00087066 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal attached

PIN: 17-17-206-007-008 Property Address: 939 W Madison, Chicago, IL 60607,

Together with all the appurtenances and privileges the sunto belonging or

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 05/20/2002.

Bank of America, N.A., a national banking association

Assistant

Vice

President

UNOFFICIAL COPPY 92030 Page 2 of 3

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/20/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

MOTARL

NOTARL

Vicky Butcher

Notary Public, Kentucky

icked Butcher

afficies:

Or Coot County Clark's Office Qualified in Jefferson County

Commission Expires: 11/22/2004

Bank of America Loan Number: 6436640293

STREET ADDRESS: 939 W. MADISON-UNIT 509 & P-3 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-206-007--006

LEGAL DESCRIPTION:

UNIT :.UMBERS 509 AND F-3 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL L

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S AUDITION TO SHIPPO, A SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 % WITH, RANGE 14 EAST OF THE INITED PRINCIPAL MERICIAN, WHICH SURVEY 13 ATTACHED AS EMETE'S "N" TO THE DECLARATION OF COMPONINUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.