

UNOFFICIAL COPY

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2002-07-19 10:40:29

Cook County Recorder

23.50



0020792229

RELEASE OF MORTGAGE
OR TRUST DEED

LOAN NO: 0003403483

DRAFTED BY & RETURN TO:
CHRISTINE KING
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48064

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, STEVEN SILETS, A BACHELOR

as Mortgagor, and recorded on 08-24-79 as document number 25116219 in the Recorder's Office of COOK County, now held by CHICAGO CITY BANK AND TRUST COMPANY, as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

*SEE ATTACHED LEGAL

Commonly known as 3801 N Fremont Street, Chicago IL 60613

PIN Number 14202140291008
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Sign and acknowledged on JUL 02 2002

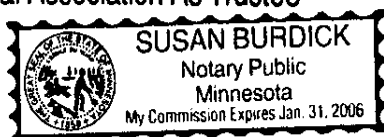
U.S. Bank National Association As Trustee

By *Mari Weiss Laukkonen*
Mari Weiss Laukkonen Asst. Vice President

No Corporate Seal

STATE OF MINNESOTA) SS
COUNTY OF RAMSEY)

The foregoing instrument was acknowledged before me on JUL 02 2002 by Mari Weiss Laukkonen the foregoing Officer of U.S. Bank National Association As Trustee, on behalf of said Bank.



Susan Burdick
Notary Susan Burdick

PY664 020 P48

aps

LOAN: 0003403483

LEGAL DESCRIPTION:

UNIT NO. H IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST ¼ (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PART OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

3801 NORTH FREEMONT STREET- UNIT H
CHICAGO IL 60613

Property of Cook County Clerk's Office