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2000-03-24 07:50:55
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 8906543
LOAN NO 2: 306672778
INVESTOR: 8906543
POOL NO: 00504517CD
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 138,037.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IOWA 50704-0780

("Assignee") all beneficial interest under that certain mortgage dated 7/14/99 executed by

STELLA PISICA, AN UNMARRIED WOMAN

SONNE FINANCIAL CORPORATION, A CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 99739099 on 8/4/99 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09166666400012



Handwritten signature

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Dated: 6/1/99

ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

12377 MERIT DRIVE, #600, DALLAS, TX 75251

By *C. Gaston*
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/2/99, before me, **CLARA MELKONIAN** personally appeared
C. GASTON, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Clara Melkonian
NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **6/20/01**



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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LEGAL DESCRIPTION

The North 120 feet (measured on the East and West lines thereof) of that part of the North 1/2 of the Southeast 1/4 of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian described as follows: commencing 10 chains West of the Northeast corner of said Southeast 1/4; thence running South 15 chains to a point; thence South 4 degrees West 5 chains to a point in the South line of the North 1/2 of the Southeast 1/4; thence South 89 degrees West 5 chains 15 links; thence North 4 degrees East 2 chains and 53 links to the center of road; thence North 64.5 degrees West 5 chains and 66 links; thence North 89 degrees East 6 chains and 89 links; thence North 15 chains to the North line of said Southeast 1/4; thence East 3 chains and 61 links to the point of beginning (except from the above parcel of real estate that portion thereof lying South of Ballard Road) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-16-400-012

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GNMA

99203106597

8908543

PISICA