

UNOFFICIAL COPY

0020792318

9476/0004 40 001 Page 1 of 3  
2002-07-19 10:21:42  
Cook County Recorder 25.50



0020792318

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000005702724744

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto E. Laverne Hall, An Unmarried Person (Single Never Married) And Lillie Cooper, An Unmarried Person(Divorced, Not Since Remarried), its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 17, 1996, and recorded on September 25, 1996, in Document 96730676 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 11301140110000

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 720 MULFORD ST, EVANSTON, IL, 60202-0000

Witness my hand and seal June, 11, 2002.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Lakesha Brooks  
Vice President



Sigs  
P 3  
mjs  
CW

UNOFFICIAL COPY

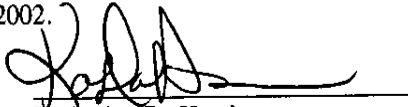
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

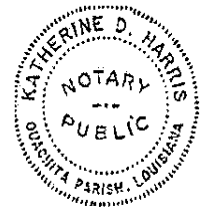
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 11, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jacqueline Turner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005702724744  
County of: Cook  
Investor No: 802  
Investor Category:  
Investor Loan No: 241665036772

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4, THENCE NORTH OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCE SOUTH 5 DEGREES EAST ON THE CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE EAST ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 14.99 CHAINS TO THE PLACE OF BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.

11-30-114-011