

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

0020792678

9475/0233 18 001 Page 1 of 3
2002-07-19 11:19:39
Cook County Recorder 25.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610



0020792678

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600366607

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2002 executed by ADAM S. GOLDMAN AND CHARMAINE H. GOLDMAN, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 418 GREGORY AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On JULY 8, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared LISA LEWIS

By: LISA LEWIS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT and

By:
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003666071

MERS Phone: 1-888-679-6377

BOX 333-CTT

2 1/2 N. Ashland # 799 7795 CTT

3/28

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600366607

RIDER - LEGAL DESCRIPTION

"PLEASE SEE ATTACHED LEGAL DESCRIPTION"

Property of Cook County Clerk's Office

05-35-300-027-0000

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ORDER NO.: 1401 - 007997795
ESCROW NO.: 1401 - 022060015

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STREET ADDRESS: 418 GREGORY AVENUE
CITY: WILMETTE ZIP CODE: 60091
TAX NUMBER: 05-35-300-027-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 3, IN JAN ANN'S RESUBDIVISION OF LOTS 1 TO 3, IN BLOCK 6, IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26 TO 28, IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE 10 FOOT VACATED ALLEY, EAST OF AND ADJOINING LOTS 1 TO 3; ALSO, LOT 6, (EXCEPT THE EAST 10 FEET), IN CAMPBELL'S RESUBDIVISION OF LOT 6, OF BLOCK 6, OF HILL AND MC DANIEL'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 26 TO 28, OF BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 4 OF BLOCK 6, OF GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26 TO 28, OF BAXTER'S SUBDIVISION, AFORESAID, RECORDED FEBRUARY 25, 1913, AS DOCUMENT NUMBER 5134529, IN COOK COUNTY, ILLINOIS.