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Cook County Recorder 23.50



0020792911

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007727208

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Jean Hubbard
222 Washington Blvd 307
Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEAN HUBBARD, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 05-25-01 as document number 0010446466 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

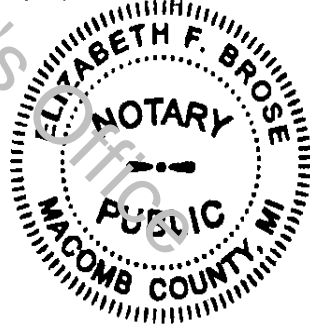
Commonly known as 222 Washington Blvd, Oak Park IL 60302

PIN Number 16083140431022
PIN Number 16083140431045

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 05, 2002
ABN-AMRO Mortgage Group, Inc.

By P. Roberts
P. ROBERTS
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 05, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003

Elizabeth F. Brose
Notary Public

PY663 030 P80

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001

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0007727208

UNIT NUMBER 307 AND P9 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF IN J. WALLEN'S SUBDIVISION OF LTOS 50, 51 AND 52 AOF O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ (EXCEPT RAILROAD) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95838536; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10446466

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