ASSIGNMENT OF MORTGAGE

This document prepared by and return to: **Dotty Hawley** U.S. BANK N.A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6235 1-800-236-6111x6235

PARCEL NUMBER: 02-27-103-001

U.S. BANK N.A. Loan #: 7810194446 MDS

First Nationwide Loan #: 0024928061

For value received, the undersigned, U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., (herein "Assignor"), whose address is 309 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, mansfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE 1ated: 12/11/01

Executed by: GREGORY M ZIMMERMAN AND ANN M ZIMMERMAN, HUSBAND AND WIFE

To: SMART MORTGAGES ACCESS L.L.C. Trustee:

Recorded on: 1/10/02 In the office of anc: COUNTY RECORDER

County and State where document recorded: COOK, IL Book/Volume number: 1147 Page/Image rumber: 0100 Document number: 0020040755 Certificate puriber:

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LEGAL DESCRIPTION: IF APPLICABLE, SEE FAGI: TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the

terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on JUNE 16, 2002.

U.S. BANK, N.A., F/K/A FIRSTAR BANK, N.A.

MARLENE SMITH, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on JUNE 16, 2002, MARLENE SMITH, MORTGAGE BANKING OFFICER of U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., whose address is 809 SOUTH 60th STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DEBORAH M. FOX

Notary Public, State of Wisconsin

My commission expires: MARCH 13, 2005

PROPERTY ADDRESS: 717W CONCORD WAY, PALATINE, IL 60067

MIN # 100010100002366544 VRU #: 1-888-679-MERS



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PAGE TWO

LEGAL DESCRIPTION: LOT 24 IN PLUM GROVE HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office