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2002-07-19 12:52:34 23.50

Cook County Recorder

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: **Dotty Hawley** U.S. BANK N.A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6235 1-800-236-6111x6235

PARCEL NUMBER: 16-17-112-029 U.S. BANK N.A. Loan #: 7810194495 ST First Nationwide Loan #: 0024928178

For value received, the undersigned, U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., (herein "Assignor"), whose address is 209 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain reortgage described as follows:

Real estate MORTGAGE dated: 12/12/01

Executed by: AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED JANUARY 7, 2000, AND KNOWN AS TRUST NO. 125606 J3.

To: A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION. Trustee:

Recorded on: 12/20/01 In the office of the: COUNTY RECORDER

County and State where document recorded. COOK, IL Book/Volume number: 7193 Page/Image number: 0038 Document number: 0011209773 Certificate number:

Re-recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PACE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its st cossors and assigns, forever, subject only to the terms

and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this A signment of Mortgage on JUNE 16, 2002.

U.S. BANK N.A., F.K/A FIRSTAR BANK, N.A.

MCA TGAGE BANKING OFFICER

COUNTY OF MILWAUKEE

Personally came before me on JUNE 16, 2002, MARLENE SMITH, MORTGAGE BANKING OFFICER of U.S. BANK N.A., F/K/A FIRSTAR BANK, N.A., whose address is 809 SOUTH 60<sup>TH</sup> STREFT. SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrumer', and to me known to be such Officer of said Corporation, and acknowledged that this person executed the for going instrument as such Officer as the deed of said Corporation, by its Authority.

Notary Public, State of Wisconsin

My commission expires: MARCH 13, 2005

PROPERTY ADDRESS: 672 S TAYLOR AVE, OAK PARK, IL 60304

MIN # 100010100002366650 VRU #: 1-888-679-MERS



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## PAGE TWO

LEGAL DESCRIPTION: LOT 79 IN SUBDIVISION OF LOTS 16 TO 20, INCLUSIVE, LOTS 22 TO 49, INCLUSIVE, AND LOTS 51 TO 60, INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30, 82 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office