SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810165215

The undersigned certifies that it is the present owner of a mortgage made by JACK M DEAL & MARIE A DEAN to. FIRST SUBURBAN MORTGAGE CORPORATION bearing the date 06/25/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010621571 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED TINLEY PARK, IL 60477 known as:6531 RAVINIA DRIVE

PIN# 28-30-210-017

dated 06/10/02

US BANK SUCCESSOR TO FIRSTAR BANK NA

Urban Roman

Vice President

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 06/10/02 the Vice President

by Urban Roman

of US BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005 L Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIM HIM HIM HIM HIM HIM HIM FSTRC vm 9349V Y

ELSA MCKINNON

COMM. #1301909 Notary Fublic-California LOS ANCILES COUNTY UNOFFICIAL COPY

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LOT 17 IN BLOCK 10 IN PARKSIDE A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office