

UNOFFICIAL COPY

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2002-07-19 13:41:04
Cook County Recorder 23.00

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0020793665

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

GE 9971035
[3all]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-30-45019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002

executed by HALUSZKA

WANDA HALUSKA AND

ANDRZEJ STELMASZUK, HUSBAND AND WIFE
ANDRZEJ

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17455 71ST COURT, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PALOS BANK & TRUST COMPANY

COUNTY OF COOK

On JUNE 28, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael J. Constantino

known to me to be the Sr. Vice President

and Robert A. Shanks

known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Notary Public, State of Illinois

My Commission Expires 10/2/03

By: Michael J. Constantino

Its: Sr. Vice President

By: Robert A. Shanks

Its: Vice President

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

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Rev. 05/05/97 Dps 049

28-30-309-021-0000

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 4 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCK 1 IN JOHN M. RAUBOFF'S PLAT OF BLOCKS 1, 2, 3 AND 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND OF PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT 4404933 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-30-45019

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