OFFICIAL C 940 10257 5 001 Page 1 of

2002-07-19 13:21:45

Cook County Recorder

NAME:

5403586

HOBBS

THESE BY **ALL** MEN **KNOW** PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby a knowledged, do hereby remise, release, convey and quit-claim unto

STEVEN HOBBS, AN UNMARRIED MAN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whoteoever they may have acquired in, through or by a certain Mortgage, bearing date the 8TH day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 96-815650, so the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 30-06-309-686-0000

together with all the appurtenances and privileges therei nto belonging or appertaining.

Witness my hand and seal on this date of \_\_\_\_\_ JUL\_ 2 5 2001

BANKERS TRUST COMPANY, AS TRUSTEE

Ronaldo Reyes

FOR THE PROTECTION OF THE OWNER, SHALL RELEASE **DEEDS** WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

\* Assigned by doc#: 98-095658

5003586

EXHIBIT 'A'

Property address! 14252 S. Marguette
Burnham, A. 60633 LOTS 22, 23 AND 24 (EXCEPT THE SOUTH PART TAKEN FOR RAILROAD ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE

## **UNOFFICIAL COPY**

LOAN NO.: 5403586 NAME: HOBBS

PAGE 2

STATE OF CALIFORNIA

**COUNTY OF ORANGE** 

I, Michael Mitani a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rocaldo Reves and Brian T. Yan , personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, on this day of JUL 2 5 2001

Notary Public, State of California



After Recording, Return To:

Warren Mickel 6043 S. Halsted Chap. J. 60621

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 js July 16, 2001 0793784