

UNOFFICIAL COPY

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483 0278 32 001 Page 1 of 2
2002-07-19 14:53:51
Cook County Recorder 23.00



ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

Loan #: 1000122763
MERS #: 1000273-1000122763-6

FOR VALUE RECEIVED, SECURITY MORTGAGE, INC.

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for **SIB MORTGAGE CORP.**

its successors and assigns, 1250 ROUTE 28 BRANCHBURG NJ 08876
, all its rights, title and interest in and to a certain Security Instrument executed by

RAJIV HIRANANDANI

to **SECURITY MORTGAGE, INC.**

and bearing the date of **JULY 2, 2002**, and recorded on the _____ day of _____
A.D. _____ in the office of the Recorder of **COOK** County, State of
ILLINOIS in Book _____ at Pages _____.

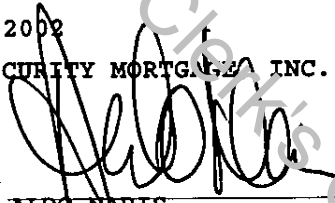
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0020793722

Signed on the **2ND** day of **JULY**

A.D. 2002

SECURITY MORTGAGE, INC.

By 
ALDO NARIS

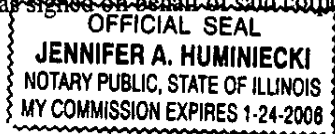
STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

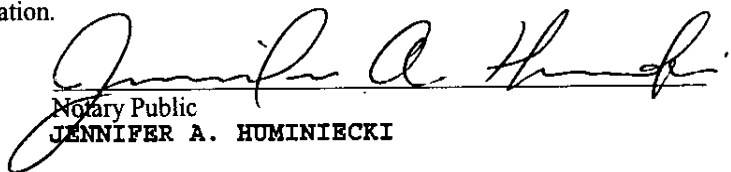
On the **2ND** day of **JULY**
ALDO NARIS
PRESIDENT

A.D. 2002

, before me, a Notary Public, personally appeared
to me known, who being duly sworn, did say that he or she is the
of **SECURITY MORTGAGE, INC.**

and that said instrument was signed on behalf of said corporation.




Notary Public
JENNIFER A. HUMINIECKI

After Recording Return To:
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 400
HINSDALE, IL 60521

MIN: 1000273-1000122763-6 MERS Phone: 1-888-679-6377

UNOFFICIAL COPYLEGAL DESCRIPTION

Loan No.: 1000122763

Borrower: RAJIV HIRANANDANI

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

UNIT NUMBER 423-1W IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020153529, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.