

UNOFFICIAL COPY

This Instrument Prepared By:

Kathy Orby

File #: *01-24035*

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

0020793902

9482/0248 27 001 Page 1 of 2
2002-07-19 14:41:38
Cook County Recorder 23.50



0020793902

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7369911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WACHOVIA MORTGAGE CORPORATION, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2002 executed by ~~ANGELIC M. MACHADO, XXXXXXXXXXXXXXXXXXXXXXX~~ *Angel* ANGELIC M. MACHADO and AIDA L. COLON a/k/a AIDA COLON, BOTH SINGLE to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

JP

and recorded as Document No. *0010633852*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-21-415-016-0000
Commonly known as: 1831 S. 48TH COURT, CICERO, ILLINOIS 60804
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On *6/29/02* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *BERNARD W. GLAWIN JR.*

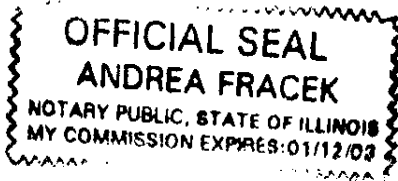
Bernard W. Glawin Jr.
By: *BERNARD W. GLAWIN JR.*
Its: *PRES. DENT*

known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
County, *COOK*

My commission Expires: *1/12/03*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2/20/10

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Property of Cook County Clerk's Office

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Property Description

LOT 29 IN BLOCK 16 IN PARKHOLME, BEING A SUBDIVISION IN BLOCK 14 IN THE GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-21-415-0.6-0000

CKA: 1831 SOUTH 48TH COURT, CICERO, ILLINOIS 60804

Property of Cook County Clerk's Office
Archer's Title Insurance Co.
1111 W. 20TH STREET
Suite 210
Oakbrook, IL 60523