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When Recorded Mail To
BARRINGTON BANK & TRUST CO.

8702/0040 80 002 Page 1 of 2
2002-07-22 08:47:28
Cook County Recorder 23.50

202 S. COOK STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

[Space Above This Line For Recording Data]

LOAN #: 9080180875

PARCEL NUMBER: PIN: 03-09-121-002-0000

488784

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **CITIMORTGAGE INC.**

whose address is **13736 RIVERPORT DR. SUITE 800 MARYLAND HEIGHTS, MO 63043**

all beneficial interest under that certain Mortgage dated the 11TH day of JULY, 2002, executed by **KATHERINE M. MAKARIS A/K/A KATHERINE M. SANTANGELO AND PETER J. SANTANGELO, AS CO-TRUSTEES UNDER THE KATHERINE M. MAKARIS TRUST AGREEMENT DATED JULY 11, 1992** as Borrower, to

BARRINGTON BANK & TRUST CO. N.A.

0020794570

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the record of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JULY 11, 2002

BARRINGTON BANK & TRUST CO. N.A.

By Barbara Tomasello
BARBARA TOMASELLO

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the VICE PRESIDENT

and by,
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11TH day of JULY, 2002



Patricia A. Mitchell
Notary Public

Residing at: _____

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Loan No.: 9080180875

Borrower: KATHERINE M. SANTANGELO

LOT 461 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST OF 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT NO. 21451090, IN COOK COUNTY, ILLINOIS.

03-09-121-002-0000

Property of Cook County Clerk's Office